



## LOAN APPLICATION FORM - ARMED FORCE SPOUSE (AFS) SKILL BASED

### 1. Personal Details

CIF ID □□□□□□□□□□□□□□		Account Number □□□□□□□□□□□□□□		Affix Passport Size Photograph
Full Name □□□□□□□□□□□□□□		CID No. □□□□□□□□□□□□□□		
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female		Marital Status: <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced		
Date of Birth (DDMMYYYY) □□□□□□□□□□		Contact Number □□□□□□□□□□		
Email Address □□□□□□□□□□□□□□				
Educational Qualification □□□□□□□□□□□□□□		Occupation □□□□□□□□□□□□□□		Annual Income Nu. □□□□□□□□
Father's/Mother's Name □□□□□□□□□□□□□□		Present Address □□□□□□□□□□□□□□		
<b>Permanent Address</b>				
House No. □□□□□□□□□□	Thram No. □□□□□□□□□□	Village □□□□□□□□□□□□□□	Gewog □□□□□□□□□□□□□□	
Dzongkhag □□□□□□□□□□□□□□				

### 2. Spouse Details (If married)

Full Name □□□□□□□□□□□□□□		CID No. □□□□□□□□□□□□□□		Contact Number □□□□□□□□□□
Email Address □□□□□□□□□□□□□□		Present Address □□□□□□□□□□□□□□		
<b>Permanent Address</b>				
House No. □□□□□□□□□□	Thram No. □□□□□□□□□□	Village □□□□□□□□□□□□□□	Gewog □□□□□□□□□□□□□□	
Dzongkhag □□□□□□□□□□□□□□				

### 3. Dependant Details (Additional Sheet will be provided if the dependant is more than four)

Sl.	Full Name of the Dependant	Relationship	CID No.	Age	Occupation

### 4. Project Details

Type/Kind of Project □□□□□□□□□□□□□□	
Total Project Cost Nu. □□□□□□□□	Project Location □□□□□□□□□□□□□□

### 5. Loan Details

Loan Amount Requested Nu. □□□□□□□□
Term Period □□□□□□□□ Years

### 6. Repayment Sources

Salary Income (per month) Nu. □□□□□□□□	Project Income (per month) Nu. □□□□□□□□	Rental Income (per month) Nu. □□□□□□□□	Others: _____ Nu. □□□□□□□□
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**7. Mode of Repayment**

Monthly       Quarterly       Half-yearly       Yearly

**8. Details of Guarantor**

<b>Full Name</b>	<b>Gender</b>	<b>CID No.</b>
<input type="text"/>	<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="text"/>
<b>Relationship with Applicant</b>	<b>Present Address</b>	
<input type="text"/>	<input type="text"/>	
<b>Contact Number</b>	<b>Email Address</b>	
<input type="text"/>	<input type="text"/>	

**9. Document Checklist (Check where applicable)**

- |   |                          |   |                          |
|---|--------------------------|---|--------------------------|
| a. Application Form                         | <input type="checkbox"/> | e. Project Profile / Business Plan Proposal | <input type="checkbox"/> |
| b. Copy of Citizenship ID                   | <input type="checkbox"/> | f. Training Certificates (if any)           | <input type="checkbox"/> |
| c. Recent Passport size Photographs (2 nos) | <input type="checkbox"/> | g. Trade / Registration License (if any)    | <input type="checkbox"/> |
| d. Security Clearance                       | <input type="checkbox"/> | h. Copy of Citizenship ID of the Guarantor  | <input type="checkbox"/> |

**10. Consent Clause**

The Parties hereunto in their respective capacities as hereinabove mentioned do hereby declare that all the information furnished herewith is correct to the best of my/our knowledge and ability and do hereby consent to disclose and share all or such information required by Bhutan Care Credit Ltd to do such acts, deeds or things that are deemed necessary to facilitate Credit Information Bureau to ascertain accuracy/correctness of information. The parties hereunto mentioned do hereby give consent to use my/our demographic and credit information by the Credit Information Bureau and other credit reporting entities.

**11. Certification**

I certify that the information furnished herein is true and correct to the best of my knowledge and belief. I promise to abide by the terms and conditions governing this loan facility.

Date (DDMMYYYY)

Place



(Signature of Applicant)

**12. Remarks / Recommendations by Concerned Agency**

(Signature & Seal of the Concerned Agency)

**FOR BHUTAN CARE CREDIT OFFICIAL USE**

Action taken by Credit Officer:

a) Application received date & Registration No.:  /  /

b) Loan appraised & submitted to Committee date:  /  /

c) Loan approved/declined intimation date:  /  /

Name

Designation

Signature